

**Date of meeting** Monday, 29th November, 2021  
**Time** 6.30 pm  
**Venue** Astley Room - Castle  
**Contact** Geoff Durham 742222



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# **Health, Wellbeing & Partnerships Scrutiny Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES OF A PREVIOUS MEETING** (Pages 3 - 6)  
To consider the minutes of the last meeting of the Committee held on 13 September 2021.
- 4 UPDATE FROM CABINET**
- 5 STAFFORDSHIRE POLICE FIRE AND CRIME PANEL** (Pages 7 - 20)  
To consider the reports from recent meetings of the Police Fire and Crime Panel.
- 6 POLICE FIRE AND CRIME COMMISSIONER FOR STAFFORDSHIRE - BEN ADAMS**
- 7 MINUTES OF THE STAFFORDSHIRE HEALTH AND CARE OVERVIEW AND SCRUTINY COMMITTEE** (Pages 21 - 24)  
To receive feedback from members of this committee who attended the meetings of the Staffordshire Health and Care Overview and Scrutiny Committee
- 8 UPDATE ON HEALTH IMPACTS FROM WALLEY'S QUARRY**  
The link below is to the meeting of the County Health and Care Overview and Scrutiny Committee held on 25 October 2021:  
<https://moderngov.staffordshire.gov.uk/ieListDocuments.aspx?CId=871&MId=13458>
- 9 MEETING WITH THE CLINICAL COMMISSIONING GROUP - 8 NOVEMBER 2021** (Pages 25 - 26)
- 10 WORK PROGRAMME** (Pages 27 - 34)

## 11 PUBLIC QUESTION TIME

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

## 12 URGENT BUSINESS

## 13 DATE OF NEXT MEETING - MONDAY 7 MARCH 2022

**Members:** Councillors Ian Wilkes (Chair), Julie Cooper (Vice-Chair), John Cooper, Barry Panter, Mark Holland, Silvia Burgess, Allison Gardner, Tony Kearon, Sue Moffat, Ruth Wright and Bert Proctor

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

### **SUBSTITUTE MEMBER SCHEME** (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members:	Kenneth Owen	Andrew Fear
	Jennifer Cooper	Andrew Fox-Hewitt
	Graham Hutton	Sarah Pickup

*If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:*

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.